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Image# 201507129000088594

FEC FORM 3Y

REPORT OF RECEIPTS AND DISBURSEMENTS

| I ONIVI 3X | For Other Than An A | Authorized Committe | ee | | Office Use Only | |
|---|-----------------------------|-----------------------------|------------------|-----------------|---------------------|---|
| 1. NAME OF | TYPE OR PRINT ▼ | Example: If typir | na. type | 100004145 | | |
| COMMITTEE (in full) | | over the lines. | .9, 5,00 | 12FE4M5 | | |
| Building A Better PA | | | | | | |
| | | | | | | |
| | | | | | | |
| ADDRESS (number and street) | 1825 I Street NW | | | | | |
| Check if different | | | | | | |
| than previously reported. (ACC) | Washington | | | DC | 20006 | |
| 2. FEC IDENTIFICATION N | UMBER ▼ | CITY 🛦 | | STATE A | ZIP CO | DE 🛦 |
| C C00559781 | 3 | | NEW OR | AM (A) | IENDED | |
| 4. TYPE OF REPORT (Choose One) | (b) Monthly Report | Feb 20 (M2) | May 20 (M5) | Aug | 20 (M8) | Nov 20 (M11) (Non-Election |
| (a) Quarterly Reports: | Due On: | Mar 20 (M3) | Jun 20 (M6) | Sep | 20 (M9) | Year Only) Dec 20 (M12) (Non-Election Year Only) |
| (-) | П | Apr 20 (M4) | Jul 20 (M7) | Oct 2 | 20 (M10) | Jan 31 (YE) |
| April 15 Quarterly Report (0 | Q1) (a) | | | 1 | | |
| July 15 Quarterly Report (0 | O2) PRE-Election | | - | General | | Runoff (12R) |
| October 15 Quarterly Report (0 | Report for the Q3) | e: Convention (| 12C) | Special (| 12S) | |
| January 31 Year-End Report (| YE) Ele | ection on | D D / | Y | in the State o | ıf |
| July 31 Mid-Year Report (Non-election Year Only) (MY) | POST-Electio | · · | G) | Runoff (3 | 0R) | Special (30S) |
| Termination Report (TER) | Report for the | е. / | D D / | Y Y Y Y | in the | |
| (IEN) | Eld | ection on | | | State o | f |
| 5. Covering Period 0 | | 15 through | M M M 06 | 30 | 2015 | |
| I certify that I have examined the | his Report and to the bes | st of my knowledge and I | pelief it is tru | e, correct and | d complete. | |
| Type or Print Name of Treasure | er Peter D Nichols | | | | | |
| Cianatius of Transium Pete | er D Nichols | [Electronically | Filadl | ate 07 | / D D / 12 | 2015 |
| Signature of Treasurer Pete | | [Electionicul) | | ate 07 | | 2010 |
| NOTE: Submission of false, error | neous, or incomplete inform | nation may subject the pers | son signing th | is Report to th | ne penalties of 2 l | J.S.C. §437g. |
| Office | | | | | FEC FOR | M 3X |
| Use Only | | | | | Rev. 12/2 | |

SUMMARY PAGE

OF RECEIPTS AND DISBURSEMENTS FEC Form 3X (Rev. 02/2003) Page 2 Write or Type Committee Name Building A Better PA 2015 06 30 2015 Report Covering the Period: From: To: **COLUMN A COLUMN B** This Period Calendar Year-to-Date (a) Cash on Hand 2158.87 January 1, 2015 (b) Cash on Hand at 2158.87 Beginning of Reporting Period..... 15000.00 15000.00 (c) Total Receipts (from Line 19) (d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 17158.87 17158.87 6(a) and 6(c) for Column B)..... 9816.00 9816.00 Total Disbursements (from Line 31)...... 8. Cash on Hand at Close of Reporting Period 7342.87 7342.87 (subtract Line 7 from Line 6(d))..... Debts and Obligations Owed TO the Committee (Itemize all on 0.00 Schedule C and/or Schedule D) 10. Debts and Obligations Owed BY the Committee (Itemize all on 137000.00 Schedule C and/or Schedule D) This committee has qualified as a multicandidate committee. (see FEC FORM 1M) For further information contact: Federal Election Commission 999 E Street, NW Washington, DC 20463 Toll Free 800-424-9530 Local 202-694-1100

DETAILED SUMMARY PAGE

of Receipts

FEC Form 3X (Rev. 06/2004)

Write or Type Committee Name

| Building | Α | Better | PA |
|----------|---|---------------|----|
|----------|---|---------------|----|

| Report Covering the Period: From: 01 | 01 2015 | To: 06 30 2015 | |
|---|-------------------------------|--------------------------------|--|
| I. Receipts | COLUMN A Total This Period | COLUMN B Calendar Year-to-Date | |
| . Contributions (other than loans) From: | 10.0.1 1110 1 01100 | Culondal Tour to Buto | |
| (a) Individuals/Persons Other | | | |
| Than Political Committees | | | |
| (i) Itemized (use Schedule A) | 0.00 | 0.00 | |
| | | | |
| (ii) Unitemized | 0.00 | 0.00 | |
| (iii) TOTAL (add | | | |
| Lines 11(a)(i) and (ii)▶ | 0.00 | 0.00 | |
| (1) D (1) | 0.00 | 0.00 | |
| (b) Political Party Committees | 0.00 | 0.00 | |
| (c) Other Political Committees | 15000.00 | 15000.00 | |
| (such as PACs)(d) Total Contributions (add Lines | 7 7 7 | 10000.00 | |
| 11(a)(iii), (b), and (c)) (Carry | | | |
| Totals to Line 33, page 5) | 15000.00 | 15000.00 | |
| . Transfers From Affiliated/Other | 7 | 7 | |
| Party Committees | 0.00 | 0.00 | |
| ,, | | 7 7 | |
| . All Loans Received | 0.00 | 0.00 | |
| | | | |
| . Loan Repayments Received | 0.00 | 0.00 | |
| . Offsets To Operating Expenditures | 7 | 7 | |
| (Refunds, Rebates, etc.) | | | |
| (Carry Totals to Line 37, page 5) | 0.00 | 0.00 | |
| . Refunds of Contributions Made | | 7 | |
| to Federal Candidates and Other | | | |
| Political Committees | 0.00 | 0.00 | |
| . Other Federal Receipts | | | |
| (Dividends, Interest, etc.) | 0.00 | 0.00 | |
| . Transfers from Non-Federal and Levin Funds | | | |
| (a) Non-Federal Account | | | |
| (from Schedule H3) | 0.00 | 0.00 | |
| | | | |
| (b) Levin Funds (from Schedule H5) | 0.00 | 0.00 | |
| | | | |
| (c) Total Transfers (add 18(a) and 18(b)) | 0.00 | 0.00 | |
| (c) Total Transfers (add 18(a) and 18(b)) Total Receipts (add Lines 11(d), | 0.00 | 150 | |
| 12, 13, 14, 15, 16, 17, and 18(c))▶ | 15000.00 | 15000.0 | |
| . Total Federal Receipts | | | |
| (subtract Line 18(c) from Line 19)▶ | 15000.00 | 15000.00 | |

DETAILED SUMMARY PAGE

of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 4

| II. Disbursements | COLUMN A Total This Period | COLUMN B Calendar Year-to-Date | |
|--|----------------------------|-----------------------------------|--|
| . Operating Expenditures: (a) Allocated Federal/Non-Federal | 10101 11110 1 61100 | Calcilual Teal-to-Date | |
| Activity (from Schedule H4) | | | |
| (i) Federal Share | 0.00 | 0.00 | |
| (i) N 5 1 101 | 0.00 | 0.00 | |
| (ii) Non-Federal Share(b) Other Federal Operating | 0.00 | 0.00 | |
| (b) Other Federal Operating Expenditures | 9816.00 | 9816.00 | |
| (c) Total Operating Expenditures | 7 | | |
| (add 21(a)(i), (a)(ii), and (b))▶ | 9816.00 | 9816.00 | |
| Transfers to Affiliated/Other Party | | 0.00 | |
| Committees Contributions to | 0.00 | 0.00 | |
| Federal Candidates/Committees and Other Political Committees | 0.00 | 0.00 | |
| Independent Expenditures | 0.00 | 0.00 | |
| (use Schedule E) Coordinated Party Expenditures | 0.00 | 0.00 | |
| (2 U.S.C. §441a(d)) (use Schedule F) | 0.00 | 0.00 | |
| (use correction 1) | | 7 | |
| Loan Repayments Made | 0.00 | 0.00 | |
| Loans Made | 0.00 | 0.00 | |
| Refunds of Contributions To: (a) Individuals/Persons Other | | | |
| Than Political Committees | 0.00 | 0.00 | |
| | | 0.00 | |
| (b) Political Party Committees | 0.00 | 0.00 | |
| (c) Other Political Committees (such as PACs) | 0.00 | 0.00 | |
| (646)1 46 17(66) | | 7 | |
| (d) Total Contribution Refunds | | | |
| (add Lines 28(a), (b), and (c))▶ | 0.00 | 0.00 | |
| Other Birth and the | | 0.00 | |
| Other Disbursements | 0.00 | 0.00 | |
| Federal Election Activity (2 U.S.C. §431(20)) | | | |
| (a) Allocated Federal Election Activity | | | |
| (from Schedule H6) | | | |
| (i) Federal Share | 0.00 | 0.00 | |
| (ii) III as in II Ob and | 0.00 | 0.00 | |
| (ii) "Levin" Share(b) Federal Election Activity Paid Entirely | 0.00 | 7 7 | |
| With Federal Funds | 0.00 | 0.00 | |
| (c) Total Federal Election Activity (add | | | |
| Lines 30(a)(i), 30(a)(ii) and 30(b))▶ | 0.00 | 0.00 | |
| Total Dishuramenta (add Lines 01/s) 00 | | | |
| Total Disbursements (add Lines 21(c), 22, 23, 24, 25, 26, 27, 28(d), 29 and 30(c)) | 9816.00 | 0046.00 | |
| 20, 21, 20, 20, 27, 20(a), 29 and 00(b)). | 3010.00 | 9816.00 | |
| Total Federal Disbursements | | | |
| (subtract Line 21(a)(ii) and Line 30(a)(ii) | | | |
| from Line 31) | 9816.00 | 9816.00 | |

DETAILED SUMMARY PAGE

of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 5

| III. Net Contributions/Operating Expenditures | COLUMN A Total This Period | COLUMN B Calendar Year-to-Date |
|---|-------------------------------|-----------------------------------|
| 3. Total Contributions (other than loans) (from Line 11(d), page 3) | 15000.00 | 15000.00 |
| 4. Total Contribution Refunds (from Line 28(d)) | 0.00 | 0.00 |
| 5. Net Contributions (other than loans) (subtract Line 34 from Line 33) | 15000.00 | 15000.00 |
| 6. Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b))▶ | 9816.00 | 9816.00 |
| '. Offsets to Operating Expenditures (from Line 15, page 3) | 0.00 | 0.00 |
| 3. Net Operating Expenditures (subtract Line 37 from Line 36) | 9816.00 | 9816.00 |

: 97 A = G7 9 @ G5 B9 CI G'H9 LHF9 @ 5 H98 'HC '5 F9 DCF Hz G7 < 98 I @ 'CF' + H9 A = N5 H+CB

Form/Schedule: F3XN Transaction ID :

Please be informed that Building A Better PA (C00559781) is a small committee that has few administrative expenses. The committee currently has no paid staff or rented office space. The committee relies on consultants and volunteers to administer its activities. All expenses incurred to operate the committee are reported as federal operating expenditures on the committee's FEC reports.

Form/Schedule: Transaction ID:

| SCHEDULE A | | | Use separate schedule(s) | FOR LINE NUMBER: PAGE 7 OF 13 (check only one) |
|--|-------------------------|-----------|--|---|
| ITEMIZED RECEIPTS | | | for each category of the Detailed Summary Page | 11a 11b X 11c 12 13 14 15 16 17 |
| | | | | erson for the purpose of soliciting contributions to solicit contributions from such committee. |
| NAME OF COMMIT Building A Be | , | | | |
| Full Name (Last, Fir Brighter Pennsy Mailing Address 102 | Ivania PAC | | | Date of Receipt |
| City | | State | Zip Code | 01 22 2015 Transaction ID : SA11C.4201 |
| Philadelphia | | PA | 19148 | Amount of Each Receipt this Period |
| FEC ID number of of federal political com | ŭ | C coo | 0571836 | 15000.00 |
| Name of Employer | O | ccupation | | Receipt |
| Receipt For: Primary Other (specify | General | ggregate | Year-to-Date ▼ 15000.00 | |
| Full Name (Last, Fir B. | st, Middle Initial) | | | Date of Receipt |
| Mailing Address | | | | M = M / D = D / Y = Y = Y |
| City | | State | Zip Code | Amount of Each Receipt this Period |
| FEC ID number of of federal political com | | C | | |
| Name of Employer | O | ccupation | | |
| Receipt For: Primary Other (specify | General | ggregate | Year-to-Date ▼ | |
| Full Name (Last, Fir | st, Middle Initial) | | | Date of Receipt |
| Mailing Address | | | | M = M / D = D / Y = Y = Y |
| City | | State | Zip Code | Amount of Each Receipt this Period |
| FEC ID number of dederal political com | | С | | Amount of Each Flocopt this Follow |
| Name of Employer | O | ccupation | | |
| Receipt For: Primary Other (specify | General | ggregate | Year-to-Date ▼ | |
| SUBTOTAL of Receip | ts This Page (optional) | | | 15000.00 |

TOTAL This Period (last page this line number only).....

15000.00

| SCHEDULE B (FEC Form 3X) ITEMIZED DISBURSEMENTS | Use separate schedule(s) | FOR LINE NUMBER: PAGE 8 OF 13 (check only one) | | |
|---|--|--|---|--|
| HEMIZED DISBURSEMENTS | for each category of the Detailed Summary Page | X 21b 27 | 22 23 24 25 26 28a 28b 28c 29 30b | |
| Any information copied from such Reports and or for commercial purposes, other than using t | | | | |
| NAME OF COMMITTEE (In Full) Building A Better PA | | | | |
| Full Name (Last, First, Middle Initial) A. Common Sense Consulting | | | Date of Disbursement | |
| Mailing Address PO Box 21 | | | 02 06 2015 | |
| City Hopewell Purpose of Disbursement | State Zip Code NJ 08525 | | Transaction ID : SB21B.4207 | |
| Administrative Services | | 001 | Amount of Each Disbursement this Period | |
| Candidate Name Building A Better PA | | Category/ Type | 6000.00 | |
| Office Sought: House Senate President State: District: | bursement For: 2014 Primary General Other (specify) Annual | | | |
| Full Name (Last, First, Middle Initial) B. Common Sense Consulting | Annual | | Date of Disbursement | |
| Mailing Address PO Box 21 | | | 02 06 2015 | |
| City Hopewell | State Zip Code NJ 08525 | | Transaction ID : SB21B.4208 | |
| Purpose of Disbursement Administrative Services Candidate Name Building A Better PA | | 001 Category/ Type | Amount of Each Disbursement this Period | |
| | bursement For: 2014 Primary General Other (specify) Annual | туре | | |
| Full Name (Last, First, Middle Initial) C. Common Sense Consulting | | | Date of Disbursement | |
| Mailing Address PO Box 21 | | | 02 06 2015 | |
| City Hopewell | State Zip Code NJ 08525 | | Transaction ID : SB21B.4209 | |
| | | | | |
| Purpose of Disbursement Administrative Services Candidate Name | | 001 Category/ | Amount of Each Disbursement this Period | |
| Purpose of Disbursement Administrative Services Candidate Name Building A Better PA | bursement For: 2014 Primary General Other (specify) Annual | | Amount of Each Disbursement this Period 1000.00 | |
| Purpose of Disbursement Administrative Services Candidate Name Building A Better PA Office Sought: House Senate President | Primary General Other (specify) ▼ Annual | Category/ Type | | |

: 97 A = G7 9 @ G B9 C I G H9 L H F 9 @ 5 H9 8 HC 5 F 9 D C F H Z G7 < 98 I @ C F → H9 A = N 5 H = C B

Form/Schedule: SB21B Transaction ID: SB21B.4207

Prior Year Obligation

Form/Schedule: SB21B Transaction ID: SB21B.4208

Prior Year Obligation

: 97 'A = G7 9 @ 5 B9 CI G'H9 LH'F9 @ 5 H98 'HC'5 'F9 DCFHZ'G7 < 98 I @ 'CF' + H9 A = N5 H+ CB

Form/Schedule: SB21B Transaction ID: SB21B.4209

Prior Year Obligation

Form/Schedule: Transaction ID:

| SCHEDULE B (FEC Form 3X) | Hoo consents as the state of | FOR LINE NUMBER: PAGE 11 OF 13 | | |
|---|---|--------------------------------|----------------------------|-----------------------------------|
| ITEMIZED DISBURSEMENTS | Use separate schedule(s) for each category of the | (Orlean orling | | 00 |
| | Detailed Summary Page | X 21b | | 23 24 25 26 28b 28c 29 30 |
| Any information copied from such Reports and Staten | lents may not be sold or u | | | |
| or for commercial purposes, other than using the name | | | | |
| NAME OF COMMITTEE (In Full) | | | | |
| Building A Better PA | | | | |
| | | | | |
| Full Name (Last, First, Middle Initial) | | | Date of Disb | ursamant |
| A. Common Sense Consulting | | | | |
| Mailing Address PO Box 21 | | 03 | 31 2015 | |
| City | State Zip Code | | _ | |
| Hopewell | NJ 08525 | | Transaction | n ID : SB21B.4205 |
| Purpose of Disbursement Administrative Services | | 001 | Amount of E | ach Disbursement this Period |
| Candidate Name | | Category/ | | 4000.00 |
| Building A Better PA | | Type | | 1000.00 |
| | nent For: 2015 | | | |
| | Other (energity) — | | | |
| State: President State: | Other (specify) ▼ Annual | | | |
| Full Name (Last, First, Middle Initial) | Ailliual | | | |
| _ | | | Date of Disb | ursement |
| B. Dickstein Shapiro LLP | | | M M / | D D / Y Y Y Y |
| Mailing Address 1825 Eye Street NW | | | 03 | 31 2015 |
| City | State Zip Code | | Transaction | n ID : SB21B.4204 |
| Washington | DC 20006 | | Hansacilo | II ID . ODE ID.7297 |
| Purpose of Disbursement Legal Services | | 001 | Amount of E | ach Disbursement this Period |
| Candidate Name | | | Amount of E | acii Disbuisellielii illis Peli00 |
| Building A Better PA | | Category/ Type | | 816.00 |
| | nent For: 2015 | 1,750 | | |
| | Primary General | | | |
| President | Other (specify) ▼ | | | |
| State: District: | Annual | | | |
| Full Name (Last, First, Middle Initial) | | | | |
| C. | | | Date of Disb | ursement |
| Mailing Address | | M = M / | D D / Y Y Y Y | |
| Mailing Address | | | | |
| City | State Zip Code | | | |
| Purpose of Disbursement | | | | |
| | | | Amount of Fa | ach Disbursement this Period |
| Candidate Name | Category/ | | 2.55.25.35.11.4110 1 01100 | |
| | | Type | | |
| Office Sought: House Disbursen | | | , | |
| | Primary General | | | |
| President | Other (specify) ▼ | | | |
| State: District: | | | | |
| CURTOTAL of Disharas and Till D. () | | | | 1816.00 |
| SUBTOTAL of Disbursements This Page (optional) | | ·····• | | 1010.00 |
| TOTAL This Period (last page this line number only) | | | | 9816.00 |
| | | | | |

SCHEDULE C (FEC Form 3X) LOANS

Use separate schedule(s) for each category of the Detailed Summary Page

PAGE 12 OF 13

FOR LINE 13 OF FORM 3X

| | Detailed Summary Page 1 Ton Line 13 of Toniw 3X |
|--|---|
| IAME OF COMMITTEE (In Full) | Transaction ID : SC/10.4154 |
| Building A Better PA | |
| LOAN SOURCE Full Name (Last, First, Middle Initial) | Election: |
| International Brotherhood of Electrical Workers (IBEW) Local 98 COPE | Primary |
| | General |
| Mailing Address 1719 Spring Garden Street | Other (specify) |
| · | Code 19130 |
| Original Amount of Loan Cumulative Payment | To Date Balance Outstanding at Close of This Period |
| 137000.00 | 0.00 137000.00 |
| TERMS Date Incurred Date Du | e Interest Rate Secured: |
| M = M / D = D / Y = Y = Y = Y = M = M / D = D / Y | 0.00 |
| 05 06 2014 | On Demand 0.00 % (apr) Yes No |
| List All Endorsers or Guarantors (if any) to Loan Source | |
| 1. Full Name (Last, First, Middle Initial) | Name of Employer |
| Mailing Address | Occupation |
| | |
| City State ZIP Code | Amount Guaranteed |
| Only State Zin Gode | Outstanding: |
| 2. Full Name (Last, First, Middle Initial) | Name of Employer |
| Mailing Address | Occupation |
| maining road ood | |
| | Amount |
| City State ZIP Code | Guaranteed Outstanding: |
| 3. Full Name (Last, First, Middle Initial) | Name of Employer |
| Mailing Address | Occupation |
| Mailing Address | Occupation |
| | Amount |
| City State ZIP Code | Guaranteed |
| | Outstanding: |
| 4. Full Name (Last, First, Middle Initial) | Name of Employer |
| Mailing Address | Occupation |
| | |
| Oib. Oi-1- 71D O-1 | Amount |
| City State ZIP Code | Guaranteed Outstanding: |
| - | · |
| SUBTOTALS This Period This Page (optional) | 137000.00 |
| TOTALS This Period (last page in this line only) | |
| | |
| Carry outstanding balance only to LINE 3, Schedule D, for this line. | If no Schedule D, carry forward to appropriate line of Summary. |

SCHEDULE D (FEC Form 3X) DEBTS AND OBLIGATIONS

Excluding Loans

(Use separate schedule(s) for each numbered line) PAGE 13
FOR LINE NUMBER: (check only one)

| | 9 |
|---|----|
| X | 10 |

OF

13

NAME OF COMMITTEE (In Full) Building A Better PA A. Full Name (Last, First, Middle Initial) of Debtor or Creditor Nature of Debt (Purpose): Administrative Services Common Sense Consulting Mailing Address PO Box 21 City State Zip Code Hopewell 08525 Transaction ID: SD10.4180 Outstanding Balance Beginning This Period 6000.00 Amount Incurred This Period Payment This Period Outstanding Balance at Close of This Period 0.00 0.00 6000.00 B. Full Name (Last, First, Middle Initial) of Debtor or Creditor Nature of Debt (Purpose): Administrative Services Common Sense Consulting Mailing Address PO Box 21 City State Zip Code Hopewell 08525 NJ Outstanding Balance Beginning This Period Transaction ID: SD10.4192 1000.00 Outstanding Balance at Close of This Period Amount Incurred This Period Payment This Period 0.00 1000.00 0.00 C. Full Name (Last, First, Middle Initial) of Debtor or Creditor Nature of Debt (Purpose): Administrative Services Common Sense Consulting Mailing Address PO Box 21 Zip Code City State Hopewell 08525 NJ Transaction ID: SD10.4199 Outstanding Balance Beginning This Period 1000.00 Outstanding Balance at Close of This Period Amount Incurred This Period Payment This Period 1000.00 0.00 0.00 0.00 1) SUBTOTALS This Period This Page (optional)..... 0.00 2) TOTALS This Period (last page this line number only)..... 3) TOTAL OUTSTANDING LOANS from Schedule C (last page only)..... 4) ADD 2) and 3) and carry forward to appropriate line of Summary Page (last page only)